Paul M. Tarr, Jr., T.I.M. 2655 E.Grand River Ave. Williamston, MI 48895-9160 517/285-5757

Timothy C. Forche, P.T.I.M., Recorder 223 Elliott Rd. Mason, MI 48854-9506 517/676-5157

THE ONE HUNDRED and FIFTH ANNUAL STRAWBERRY FESTIVAL

March 27, 2021

All Companions:

Leslie Council #50 R. & S.M. will be celebrating the One Hundred and Fifth Annual Strawberry Festival at the Mason Masonic Center, in Mason, Michigan on Saturday, April 24, 2021, COVID Restrictions permitting.

The degree schedule	is as follows:
1:00 P.M.	Leslie Council #50 will open
1:30 P.M.	Royal Master Degree-Tyre #10
2:30 P.M.	Select Master Degree-Durand Council #38
3:30 P.M.	Reception of Grand Officers and other Distinguished Guests
4:00 P.M.	Super Excellent Master Degree conferred by Leslie Council #50 & Grand Council
6:00 P.M.	Swiss Steak All-You-Can-Eat Dinner with Strawberry Shortcake .

We welcome all council members and their candidates to witness the afternoon's festivities. If you haven't had your Super Excellent Degree conferred this is a great time to do so. As the hosting council we should try our best to have as many members attend as possible, so please come, eat, get full and enjoy the fellowship and seeing old friends. This is a great chance for any companions who haven't seen the degrees in full form to come and get caught up. If your Council is able to attend, please get your dinner reservations in and let the Recorder know asap if you will be bringing any candidates along with their names. There will be refreshments served during the afternoon. Your Ladies are welcome to attend for dinner but at this time there are no afternoon activities planned.

A form is printed below for the return of your reservations.

PLEASE NOTE

DUE TO THE FACT THAT THIS IS A CATERED MEAL, YOU MUST MAKE YOUR RESERVATIONS WITH REMITTANCE, UNFORTUNATELY THE COST OF FOOD HAS GONE UP SO WE MUST RAISE THE PRICE. PLEASE MAKE YOUR RESERVATION AS SOON AS YOU CAN. TICKETS WILL BE HELD AT THE DOOR. Dinner checks will not be cashed until we are sure we will be doing the Festival. If you can not send a check please contact the Recorder: Tim

<u>Forche</u>	
Paul M. Tarr, Jr., Thrice Illust Leslie Council #50, R. & S.M	us Master
be held at the door.	le to Leslie Council #50, R. & S.M. and reservations are due by April 18, 2021, tickets will erche, Recorder, 223 Elliott Rd, Mason, MI 48854-9506, Call 517/676-5157 or enformation.
Name	ReserveDinners @ \$18.00 each.
Total Enclosed \$	Tickets will be held at the door by the Recorder.

REMEMBER, RESERVATIONS MUST BE IN BY APRIL 18, 2021......NO LATER